# UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20530

## SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended

|  | Reg                                 | istration Act of 1938.         | as Amended                 |                              |
|--|-------------------------------------|--------------------------------|----------------------------|------------------------------|
|  | For Six Month                       | Period Ending                  | 9 JAN 1972                 | <del></del>                  |
| Name of Registrant   | Donald N. Mart                      | cin, d.b.a.<br>TIN AND COMPANY | Registration No            | · 1381                       |
| Business Address o   | f Registrant                        |                                |                            |                              |
|  | 630 Fifth Aven<br>New York, N. Y    |                                | T                          |                              |
| 1. Has there been a  | change in the inform                | ation previously furnis        | shed in connection wit     | h the following:             |
| (a) If an individu   | al;                                 |                                |                            |                              |
| <ul><li>(1) Residence</li><li>(2) Citizensh</li><li>(3) Occupation</li></ul> | ip                                  | Yes   Yes   Yes   Yes   Yes    | No X<br>No X<br>No X       |                              |
| (b) If an organiza   | tion:                               |                                |                            |                              |
| <ul><li>(1) Name</li><li>(2) Ownership</li><li>(3) Branch of</li></ul>       |                                     | Yes  <br>Yes  <br>Yes          | No      <br>No      <br>No |                              |
| 2. Explain fully all   | changes, if any, indi               | cated in Item 1.               |                            |                              |
| IF THE   | REGISTRANT IS AN                    | N INDIVIDUAL, OMIT             | RESPONSE TO ITEM           | 3 3, 4, and 5.               |
| <ol> <li>Have any persons</li> <li>month reporting</li> </ol>                | ceased acting as par<br>period? Yes | tners, officers, director      | s or similar officials o   | f the registrant during this |
| If yes, furnish the  | following information               | a:                             |                            |                              |
| Name   |                                     | Position                       |                            | Date Connection<br>Ended     |

| Y                      | (es No  |  | or similar officials during | this 6 month reporting period?  |
|------------------------|---|--|-----------------------------|---|
| I                      | f yes, furnish the following                                  | information:   |                             |   |
| N                      | lame  | Residence<br>Address                                       | Citizensbip                 | Position Date<br>Assumed  |
| Pi                     | las any person named in I rincipal? Yes                       | No 🗍   |                             | f the interests of any foreign  |
| m<br>Ye<br>If          | lave any employees or indivinated their employment or es No X | connection with the regis                                  | trant during this 6 month 1 | orm registration statement, ter-<br>reporting period?                   |
|                        |   |  |                             |   |
| th<br>pr<br><b>Y</b> s |   | services to the registrant<br>ical or secretarial, or in a | directly in furtherance o   | s or in any other capacity by<br>f the interests of any foreign<br>ity? |
|                        | ame   | Residence<br>Address                                       | Position or connection      | Date connection<br>began  |

#### II - FOREIGN PRINCIPAL

|                | Has your connection with any foreign principal ended during this 6 month reporting p Yes No X  | period?                 |
|----------------|--|-------------------------|
|                | If yes, furnish the following information:   |                         |
| •              | Name of foreign principal  | Date of Termination     |
|                | •  |                         |
| 9. 1           | Have you acquired any new foreign principal during this 6 month reporting period?  | Yes No X                |
| 1              | If yes, furnish following information:   |                         |
| ı              | Name and address of foreign principal  | Date acquired           |
|                | In addition to those named in Items 8 and 9, if any, list the foreign principals whom sent during the 6 month reporting period.  European Travel Commission c/o Danish National Tourist Office 505 Fifth Avenue New York, N. Y. 10017                            | you continued to repre- |
|                | III - ACTIVITIES   |                         |
| 11. I          | Ouring this 6 month reporting period, have you engaged in any activities for or renders or or principal named in Items 8, 9 and 10 of this statement? Yes X No   | ed any services to any  |
|                | f yes, identify each such foreign principal and describe in full detail your activities a  | and services:           |
|                | n principal: European Travel Commission.   |                         |
| offi           | nized a Travel Fair which was held at the Americana Hotel, New<br>ember 9, 1971. Booths were occupied by representatives of the<br>ces, trans-Atlantic carriers and tour operators who distribute<br>el agents promoting travel to Europe during the off-season. | e ETC member touris     |
| Comp:<br>to ti | iled and distributed to travel agents a sales manual listing the European member countries. (See copy attached.)   | tours which operate     |
| Prod           | uced and scheduled one-minute spot radio commercials in which  | representatives         |

Organized a luncheen for the travel press attending the American Society of Travel Agents Convention in Sydney, Australia, on November 1.

KKHI, KNBR), and Boston (WBZ, WCRB, WCOP, WEEI).

of the ETC member national tourist offices described the advantages of off-season

travel to their respective countries. The commercials ran, non-consecutively, from the end of August for nine weeks in the New York market (Stations WCBS, WNBC, WINS, WOXR); eight weeks in the Chicago market (WIND, WCLR-FM, WJJD, WNUS); and seven weeks in each of the following markets: Los Angeles (KFWB, KFAC, KABC, KFOL), San Francisco (KABL,

| Yes           |                    | No               |                          |               |                    |                       |                    |                                |                      |                       |                   |   |
|---------------|--------------------|------------------|--------------------------|---------------|--------------------|-----------------------|--------------------|--------------------------------|----------------------|-----------------------|-------------------|---|
| amon<br>achie | g other<br>ve this | things<br>purpo: | , the relatese. If the   | ions, inte    | rests a<br>arrang  | ınd polic<br>ged, spo | cies sou<br>nsored | ight to b<br>or delive         | e influe<br>ered spe | nced and<br>eches, lo | the me            | ivity, indicating,<br>ans employed to<br>or radio and TV<br>ster. |
|               |                    |                  |                          |               |                    |                       |                    |                                |                      |                       | -nu               |   |
| re j          |                    |                  |                          |               |                    |                       |                    |                                |                      |                       | <u></u> (10)      | en e englis   |
|               | 1                  |                  |                          |               | .:)<br>. 0         | ili o<br>go<br>w T    |                    | £. 3<br>5 poli<br>2 30<br>2 32 |                      |                       | .44<br>9<br>- 4 1 |   |
|               |                    |                  | . j                      | ٠.,           |                    |                       | go 🐧               |                                |                      |                       |                   |   |
|               |                    |                  |                          |               |                    |                       |                    |                                |                      | ·<br>                 |                   |   |
| 13. In ac     | dition             | to the           | above des<br>l of your f | cribed act    | ivities<br>ncipals | i, if any,            | have yo            | ou enga                        | ged in a             | activity o            | n your            | own behalf which  |
| Yes           |                    | No               | *                        | ·             |                    |                       | •                  |                                |                      |                       |                   |   |
|               |                    |                  | ılly.                    | **** <u>-</u> |                    | ī, :                  |                    |                                |                      |                       |                   |   |

The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the

### IV - FINANCIAL INFORMATION

#### 14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

No  $\square$ Yes X

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.3

| Date         | From Whom   | Purpose   | Amount      |
|--------------|---|---|-------------|
| 8/11/71      | European Travel Commission                            | Secretarial services, office                            |             |
| ,            |   | space, etc.   | 2,000.00    |
| 10/7         | European Travel Commission                            | Lively Months Consumer                                  | ro 000 00   |
| 0/0/         | Thursday Thomas Commission                            | Promotion   | 50,000.00   |
| 9/24<br>10/7 | European Travel Commission European Travel Commission | Lively Months Trade Promotion<br>Lively Months Consumer | 15,000.00   |
| 10//         | European Traver Commission                            | Promotion   | 15,000.00   |
| 10/7         | European Travel Commission                            | Secretarial services, office                            |             |
|              |   | space, etc.   | 2,000.00    |
| 12/20        | European Travel Commission                            | Lively Months Consumer                                  | -           |
|              | 3   | Premotion   | 10,000.00   |
| 11/15        | European Travel Commission                            | Lively Months Consumer                                  | 10.000.00   |
| 70/00        |   | Promotion   | 40,000.00   |
| 12/20        | European Travel Commission                            | Lively Months Consumer                                  | 15,000.00   |
| 11/30        | European Travel Commission                            | Promotion<br>ETC Press Luncheon, ASTA                   | 19,000,00   |
| TT/ 20       | Ediopean Haver commission                             | Convention  | 2,500.00    |
| 1/19/72      | European Travel Commission                            | Lively Months Trade Promotion                           | 7,000.00    |
| 1/19/72      | European Travel Commission                            | Secretarial services, office                            |             |
| • • •        | •   | space, etc.   | 2,000.00    |
|              |   | Total   | .160,500.00 |
|              |   | _ · ·   |             |

### 14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value 4 other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

No X Yes

If yes, furnish the following information:

| Name of           | Date     | Description of | Purbose  |
|-------------------|----------|----------------|----------|
| foreign principal | Received | thing of value | 7 Lipose |

## 15. (a) DISBURSEMENTS - MONIES

| (1) disl                                | this 6 month reporting period, have you<br>bursed or expended monies in connection<br>tems 8, 9 and 10 of this statement? Yes  | with activity on behalf of any foreign princ                              | cipal named                             |
|---|--|---|---|
| (2) tran                                | nsmitted monies to any such foreign princ  | ipal? Yes No No   |   |
|   | set forth below in the required detail and s<br>, including monies transmitted, if any, to   | eparately for each foreign principal an accordance and foreign principal. | ount of such                            |
| Date                                    | To Wbom  | Purpose   | Amount                                  |
| 8/5                                     | John Siddle Asseciates   | Art work and design   |   |
| Various                                 | Herdan Service Inc.  | Lively Menths premotion<br>Mailings and pestages                          | 350.74                                  |
|   | _  | Lively Menths promotion   | 1,110.39                                |
| Various                                 | Americana Press  | Printing - Lively Months  | 6,793.18                                |
| 10/11                                   | Penn Protective Service  | Security, Lively Months Trave   |   |
| 10/11                                   | Tour Polloon Com   | Fair<br>Seuvenirs and decerations -                                       | 570.00                                  |
| 10/11                                   | Toy Balloon Corp.  | Lively Menths Travel Fair   | 427.47                                  |
| 10/11                                   | N. G. Slater Corp.   | Seuvenirs and decorations -   | 4~1 •41                                 |
| 20, 22                                  | ne de samosa coape   | Lively Menths Travel Fair   | 192.60                                  |
| 10/11                                   | Show Services, Inc.  | Erection and dismantling of   | •                                       |
| •                                       | •  | booths at Lively Months   |   |
| _                                       |  | Travel Fair   | 3,054.74                                |
| 10/11                                   | Austin, Nichols & Co.  | Refreshments - Lively Months  |   |
|   |  | Travel Fair   | 581.20                                  |
| Various                                 | Wagner International Photos  |   |   |
| /                                       |  | Lively Months Travel Fair   | 418.54                                  |
| 10/12                                   | Willoughby-Peerless  | Rental of projection equipmen   |   |
| 70/70                                   | Wan namana   | Lively Months Travel Fair<br>Refreshments - Lively Months                 | 211.34                                  |
| 10/12                                   | Manganaro  | Travel Fair   | 385.00                                  |
| Various                                 | Stephen Associates   | Radio Promotion and heart   | 76,656.75                               |
| 10/25                                   | Rogan Production Corp.   | Radio Promotion   | 5,000.00                                |
| 11/1                                    | Fisherman's Lodge  | Press luncheon, ASTA Conventi   |   |
| 11/4                                    | Barquantine Cruises  | Transportation to press   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |  | luncheon, ASTA Convention   | 318.34                                  |
| 11/24                                   | Pan American Airways   | Transportation - ASTA   |   |
| " \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | Convention  | 1,248.80                                |
| 12/16                                   | Hotel Americana of N. Y.   | Lively Menths Travel Fair   | 5,356.08                                |
| Various                                 | New York Telephone   | Long Distance   | 197.15                                  |
|   | 20 20 20 20 20 20  |   |   |
| <b>.</b> .                              |  |   |   |
| 7                                       |  | TOTAL   | 103,580.32                              |
|   |  |   |   |
|   | i de la companya di dispersionale di dis | nt opport<br>finant copy that is no opport                                | · · · · · · · · · · · · · · · · · · ·   |
|   |  |   |   |

## 15. (b) DISBURSEMENTS - THINGS OF VALUE

|                  |   |  | •  | ·  | and 10 of thi                                       |
|------------------|---|--|--|--|---|
|                  |   |  |  | No X   | Yes   |
|                  | Dona that an  |  |  | sh the following informa   | If yes, furnis                                      |
| Pu               | Description of thing of value                                   | gn   | On bebalf of<br>wbat foreign<br>principal  | Name of person<br>to whom given  | Date<br>disposed                                    |
|                  |   |  |  |  |   |
|                  |   |  | •  |  |   |
| ochalf either di | and on your own b   | r own funds an                                   | NTRIBUTIONS have you from your ov  | ENTS - POLITICAL CO  | Ducing chief  |
| e'in connection  | and on your own be<br>her things of value<br>y election, conven | r own funds an                                   | NTRIBUTIONS have you from your own y contributions of mo                                 | ENTS - POLITICAL CO<br>Smonth reporting period<br>ny other person, made a<br>to any political office, o<br>ndidates for political of | During this 6<br>or through an<br>an election       |
| e'in connection  | and on your own be<br>her things of value<br>y election, conven | r own funds an<br>money or othe<br>h any primary | NTRIBUTIONS have you from your own y contributions of mo in connection with an fice? Yes | month reporting period<br>ny other person, made a<br>to any political office, o  | During this or through an an election to select car |

#### **V - POLITICAL PROPAGANDA**

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No X

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

| 18. | During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?  Yes No |
|-----|---|
|     | If yes, identify each such foreign principal, specify amount, and indicate for what period of time.   |
|     |   |
|     |   |
|     |   |
| 10  | During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissem-  |
| 17. | ination of political propaganda include the use of any of the following:  |
|     | Radio or TV broadcasts Magazine or newspaper Motion picture films Letters or telegrams  |
|     | Advertising campaigns Press releases Pamphlets or other Lectures or publications speeches   |
|     | Other (specify)   |
| 20. | During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda  |
|     | among any of the following groups:  Public Officials  Newspapers  Libraries   |
|     | Legislators Editors Educational institutions  |
|     | Government agencies Civic groups or associations Nationality groups   |
|     | Other (specify)   |
| 21. | What language was used in this political propaganda:  |
|     | English Other (specify)   |
| 22. | Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?       |
|     | Yes No No   |
| 23. | Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act?  Yes No   |
| 24. | Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of  |
|     | such political propaganda material as required by Rule 401 under the Act?  Yes No   |
| _   |   |
|     | VI - EXHIBITS AND ATTACHMENTS   |
| 25. | EXHIBITS A AND B  |
|     | (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:   |
|     | Exhibit A <sup>6</sup> Yes No No  |
|     | Exhibit B <sup>7</sup> Yes No   |
|     | If no, please attach the required exhibit.  |
|     | (b) Have there been any changes in the Exhibits Λ and B previously filed for any foreign principal whom you represented during this six month period?   |
|     | Yes No X  |
|     | If yes, have you filed an amendment to these exhibits? Yes No   |
|     | If no, please attach the required amendment.  |

<sup>&</sup>lt;sup>6</sup> The Exhibit A, which is filed on Form DJ-306, sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup> The Exhibit B, which is filed on Form DJ-304, sets forth the information concerning the agreement or understanding

| 26. EXHIBIT C   |  |
|---|--|
| If you have previously filed an Exhibit C <sup>8</sup> , state whether any changes the month reporting period.  | erein have occurred during this 6                            |
| Yes No X  |  |
| If yes, have you filed an amendment to the Exhibit C? Yes   | No. [7]  |
| If no, please attach the required amendment.  | No [_]   |
| If no, prease account required amendment.   |  |
| 27. SHORT FORM REGISTRATION STATEMENT   |  |
| Have short form registration statements been filed by all of the persons a plemental statement?   | named in Items 5 and 7 of the sup-                           |
| Yes No No   |  |
| If no, list names of persons who have not filed the required statement.   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| The undersigned swear(s) or affirm(s) that he has (they have) read the information statement and the attached exhibits and that he is (they are) familiar with the  |  |
| tents are in their entirety true and accurate to the best of his (their) knowledge  |  |
| signed make(s) no representation as to the truth or accuracy of the information<br>Registration Statement, if any, insofar as such information is not within his (s |  |
|   | nent) personat knowledge.<br>rint name under each signature) |
|   |  |
| (Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to admin-   | $\gamma(L)$  |
| ister oaths by the agent, if the registrant is an individual, or  | all h. Mark  |
| by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if  Donald N.                            | Martin   |
| the registrant is an organization.)   |  |
| <del></del>   |  |
|   |  |
|   |  |
|   |  |
| <del></del>   |  |
|   |  |
| Kentyok   |  |
| Subscribed and sworn to before me at  |  |
| this $\frac{27}{4}$ day of $\frac{197}{4}$  |  |
|   |  |
|   | I mandel   |
| More There's Manner   | tong - 7   |
| (Signature  | of nother be other officer)                                  |
|   | $\mathcal{U}$  |
| 00,12,13  |  |
| My commission expires, 19   | <del></del>  |